



Permit #S00076334

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00076334

Type of Permit: STILL

Release Date: 03/17/2014

Production Company LEVEL 4 PRODUCTIONS

Producer ALFRED TOMASZNWSKI

Insured Company Name LEVEL 4 PRODUCTIONS

Director ALFRED TOMASZNWSKI

Contact Phone No. 1 917-763-7269

1st AD NA NA

Contact Phone No. 2

Production Manager NA NA

Fax

Address 4940 WORSTER AVENUE
LOS ANGELES, California 91423

FilmL.A. Coordinator Sophia Alexander

Production Title LPL

Location Manager ALFRED TOMASZNWSKI

Type of Production Still Photo

Primary Phone Mobile - 586-495-0715
Secondary Phone

Location Assistant NA NA

Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge \$105.00

Total Permit Fee \$165.00

FILMLA STILL APPLICATION FEE \$60.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number S00076334
Production Company LEVEL 4 PRODUCTIONS
Insured Company LEVEL 4 PRODUCTIONS
Production Title LPL

Location Manager ALFRED TOMASZNWSKI
Primary Phone Mobile - 586-495-0715
Secondary Phone

Location Address 4940 Wortser Ave, Los Angeles, CA, 91423

Location Type Private Residence

Film Dates 3/18/2014 - 3/18/2014 15:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document 76334_LPL_AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	3		Cast	2
				Crew	7

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 04

Police: Los Angeles Police Department

Fire: Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT

Ed Padilla

Coordinator Note ABSOLUTELY NO CREW/CAST PARKING ALLOWED ON CITY PROPERTY, INCLUDING, BUT NOT LIMITED TO STREETS, ROADS, OR ALLEYS

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of _____ ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/17/14

Name of Principal

By: Alfred Tomaszewski

Representative's Signature

Print Representative's Name

Representative's title

Principal's Address

Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
 Principal = Name of Company

LEVEL 4 / LVL 4, LLC.

ALFRED TOMASZEWSKI

PRODUCER

4940 WORTSEER AVE

SHERMAN OAKS, CA 91423

586-495-0715